SERVICE OF WORSHIP

+Please stand where indicated if it is comfortable for you. All are welcome in this place of worship. As you are seated, please silence your cell phones.

WE GATHER AROUND THE WORD

PRELUDE

7:00	In Dulci Jubilo	Fred Eyrich, trumpet
	(BWV 751) Bach, arr. Rondeau	
9:00	Infant Holy, Infant Lowly	Traditional Polish Carol
	Arr. Tom Fettke	

WELCOME AND ANNOUNCEMENTS

CHIMING OF THE TRINITY

+PROCESSIONAL HYMN #234

"O Come, All Ye Faithful" Adeste Fidelis

+OPENING PRAYER

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ to whom with you and the same Spirit be honor and glory, now and forever Amen. Amen.

LIGHTING OF THE CHRIST CANDLE

Reverend Matthew M. and Joy Williams (The Liturgy and reading are presented. Then the congregation will join the response.) Isaiah 9: 2-7

And so we offer this mysterious prayer:

Lord Jesus, quickly come.

WE HEAR THE WORD

EPISTLE LESSON

Titus 2: 11-14 Pew Bible NT Page 202-203

The Word of the Lord Thanks be to God

+HYMN OF PREPARATION #245

"The First Noel" vs. 1-3 The First Noel

The Gospel is processed to the center of the congregation to signify that it is central to the church, our faith, and our lives.

+GOSPEL LESSON Luke 2: 1-20 Pew Bible NT Page 54

> The Word of God for the People of God Thanks be to God

+HYMN OF PREPARATION #245

	"The First Noel"	vs. 4-5	The First Noel
HOMILY	A Feast of Light	Reverend Ma	tthew M. Williams
SPECIAL MUSIC	"O Holy Night"	Ja	ackie Allen, Soloist

WE RESPOND TO THE WORD

+AFFIRMATION OF FAITH A Christmas Affirmation I believe in Jesus Christ and the beauty that began in

> Bethlehem. I believe in him whose spirit glorified a little town; of whose coming only the shepherds saw the signs, and for whom the crowded inn could find no room.

I believe in him whom the kings of earth ignored and the proud could never understand; whose paths were among the common people, whose welcome came from the people of hungry hearts.

I believe in him who proclaimed the love of God to be invincible: whose cradle was a mother's arms, whose home in Nazareth had love for its only wealth, who looked at men and women and made them see what God's love saw in them; who by God's love brought sinners back to purity, and lightened human weakness up to meet the strength of God.

I confess my everlasting need of God: the need of forgiveness for my greed and selfishness, the need of life for empty souls, the need of love for hearts grown cold.

I acknowledge the glory of all that is like Christ: The steadfastness of friends, the blessedness of homes, the beauty of compassion, the miracle of hearts made kind at Christmas, and the courage of those who dare to resist all passion, hate, and war. I believe that only by love expressed shall the earth at last be purified.

And I pray that redemption might begin in me. Amen.

PRAYERS OF THE PEOPLE

Lord, in your mercy. Hear our prayer.

OFFERTORY PRAYER

OFFERTORY The Birthday of a King with Away in a Manger Neidlinger/Murray, arr. Tom Fettke

PRAYER OF CONSECRATION

COMMUNION MEDITATION

Lo. How A Rose E'er Bloomina

welcome to kneel at the altar for prayers following receiving communion.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

CAROLS DURING DISTRIBUITON

Adoration Thou Didst Leave Thy Throne

POST COMMUNION PRAYER

+SHARING OF THE LIGHT

Before leaving the pew, worshippers are requested to extinguish their candles. There is a box in the Narthex in which to place your candle.

+BENEDICTION

THANKSGIVING AND COMMUNION The United Methodist Church has an open communion. All are invited to partake despite denominational or religious affiliation. At the direction of the ushers, please come forward and take a wafer, dip it into the cup, and partake. You are **CONNECT CARD** THE GREAT THANKSGIVING FOR CHRISTMAS EV **WELCOME!** We'd like to See insert help you get connected. Please fill out this card & place it on the offering plate. Let us know how we can reach out to vou! Name **GIVING OF THE BREAD AND CUP** Address A Communion Hymn for Christmas Clarkson/Fettke City Monsell/Fettke Phone Elliott/Matthews See insert Email WE BEAR THE WORD IN THE WORLD +RECESSIONAL HYMN #239 How long have you attended LH Church? "Silent Night, Holy Night" Stille Nacht 1st time guest 2nd time guest guest from out of town As Silent Night is being sung, the lights will be dimmed, and the minister will light a candle from the Christ Candle. The minister will then light the candles of the ushers who will light the candle of the first worshipper in each pew. The Light will be passed along the pew. Remember to hold the lighted candle upright, and the unlighted candle is tipped to be lighted. regular attendee member I am interested in: Having the Pastor Contact Me Youth and Families The offerings from each of the three Christmas Eve services will Small Groups be shared between three missions of the Lighthouse United Methodist Church Missions United Methodist Women Men's Prayer Group

Kid's Needs of Englewood Inc., is a non-profit 501(3)(c) corporation dedicated to helping school children in our community and their families. The organization collects and distributes gently used and new clothing, school supplies, items for personal hygiene, and much more.

Charlotte County Homeless Coalition, founded in 1989, leads the drive in assisting individuals and families in need. Their clients are not only the chronically homeless, but many families and individuals hit hard by the economy and foreclosure crisis.

Samaritan Fund, are funds that are used at the pastor's discretion in order to provide assistance and aid to those in need.

Michael Praetorius

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Strawberry Festival Volunteer

Stephen Ministry

Greeting and Ushering

Communion Stewardship

Fellowship Hour Hospitality

PRAYER REQUESTS

In everything by prayer... Let your requests be made known unto God. *Philippians 4:6*

Please write your request here and place it in the offering plate or hand it to an usher.

Please pray for

Requested by

Prayer requests are honored until notification is received otherwise. Please update us at 941-964-2479

Date

Phone number (

Email

I would like someone to contact me to pray over more confidential matters.

CHRISTMAS BLESSINGS

"The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them a light has shined" (Isaiah 9:2).

We all experience darkness in our lives. If you have read any of the headlines in the news lately then you will understand that we also experience darkness in our world as well. From a biblical perspective, darkness is a metaphor suggestive of evil, sin, suffering, distress, and death. In our world we also still experience war, violence, torture, prisoner abuse, terrorism, sexism, and the wrongful use of power, resulting in injustice.

People of the Christian faith believe that Jesus Christ is the "great light" that shines in the darkness. Through the mystery of the incarnation, God was born into the world in Jesus the Christ. The Prophet Isaiah foretold that the child Jesus would be called Emmanuel - God With Us.

What is overwhelming about the Christmas Story is that Jesus Christ, in the incarnation, came to dwell among us amidst everything that we experience. Christ is the Light of God. In the midst of darkness, Christ shines through - providing a pathway of peace on earth.

We have hope because the light of Christ dispels the darkness. In our world today, Jesus indeed hears the cries of the children of Aleppo. He hears the prayers of those caught in the pangs of war. He hears the distress of those who are malnourished and aching. He hears the pain of those who are subject to racism, inequality, and prejudice. He hears the longing for those who want a better world. He hears you, because He is Emmanuel -He is with you!

The gift of Christmas is that each of us has an opportunity to receive the Light, be the Light, and share the Light of Jesus Christ. Let us allow it to expel the darkness within us. Let us allow it to forge a way for us to see that in Christ there can be peace on earth and goodwill to all people. In Christ, there is no darkness at all.

Following this beautiful night we will awaken to the dawning of a new day. I pray that each of you will recognize the Light of Jesus Christ and allow it to lead you in all that you do. I am reminded of these beloved words of hope by Howard Thurman:

When the song of the angels is stilled, When the star in the sky is gone, When the kings and princes are home, When the shepherds are back with their flock, The work of Christmas begins: To find the lost, To heal the broken, To heal the broken, To feed the hungry, To release the prisoner, To rebuild the nations, To bring peace among people, To make music in the heart.

("The Work of Christmas" in *The Mood of Christmas* & Other Celebrations (1985)

God Loves You and so do I.

Merry Christmas, Reverend Matthew M. Williams

SPECIAL THANKS FOR SERVING IN THE LORD'S HOUSE TODAY!

Ushers: 7:00-Carol & Henry Elwood 9:00-Jim Cooper & Bo Hamrick Acolyte and Cross Bearer: Hannah Amen & Abigail Turner Audio Visual Technology: Liam Hugger and Grant Reecher Communion Stewards: 7:00-Ed & Beth Paxton, 9:00-Lindy & Kathi Hustedt



Lighthouse United Methodist Church PO Box 524. Boca Grande, FL 33921 941-964-2479 www.bglighthouseumc.com





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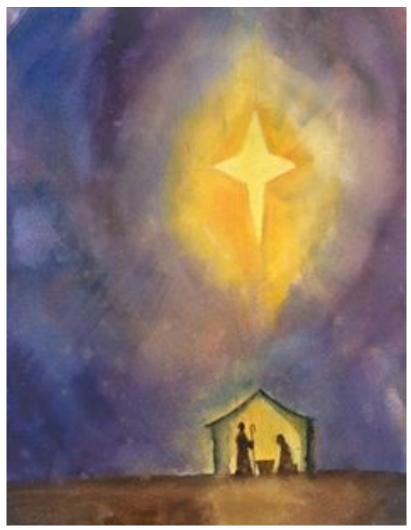
CONTACTS

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December 24, 2016 Christmas Eve

RECEIVING THE LIGHT, BEING THE LIGHT, SHARING THE LIGHT



Christmas is the festival at which Christians celebrate the birth of the Christ Child in Bethlehem over 2000 years ago. This fragile infant, long awaited and yet still surprise, is the incarnation of God on earth. As we share gifts with our friends and families this season, we seek to capture the joy and wonder of the original gift of Christmas: God, out of his lavish abundance, comes into a broken world to dwell among us and draw us to him.