

The Passion of the Lord

LESSON I

Matthew 26: 36-46— Jesus' disciples fall asleep in the Garden of Gethsemane.

First Candle Extinguished

The Bell Tolls

LESSON II

Matthew 26: 47-56— Judas betrays Jesus with a kiss.

Second Candle Extinguished

The Bell Tolls

LESSON III

Matthew 26: 57-68—Jesus before the Sanhedrin

Third Candle Extinguished

The Bell Tolls

LESSON IV

Matthew 26: 69-75—Peter's Denial

Fourth Candle Extinguished

The Bell Tolls

LESSON V

Matthew 27: 15-26—Jesus before Pilate

Fifth Candle Extinguished

The Bell Tolls

LESSON VI

Matthew 27: 27-44—The Soldiers Mock Jesus

Sixth Candle Extinguished

The Bell Tolls

LESSON VII

Matthew 27: 45-50—The death of Jesus

Christ Candle Extinguished

Response: Hymn 286, all stanzas

O Sacred Head, Now Wounded

Passion Chorus

Silence will be observed while bell tolls 33 times to signify each year of Jesus's life.

Were You There

Solo

Were You There

LESSON VIII

Matthew 27: 51-54—Surely, He was the Son of God.

Christ Candle Lit

Silence

*Silence is observed throughout the Sanctuary from this time forward.
Each person is encouraged to pray and meditate as long as he or she desires,
then to depart in silence.*

JOIN US FOR

Resurrection Sunday

April 17, 2022

**Ecumenical Sunrise Service at
Gasparilla Island State Park, 7:00 AM**

**Lighthouse UMC Easter Services
8:30 AM and 10:30 AM
Nursery Care and Sunday School available
during both Services**

Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus' resurrection from the dead on the third day after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church; it has always been understood to be the central witness of God's radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.

A CELEBRATION of the RESURRECTION

The Risen Christ

**Special thanks to all who served in the
Lord's house this evening!**

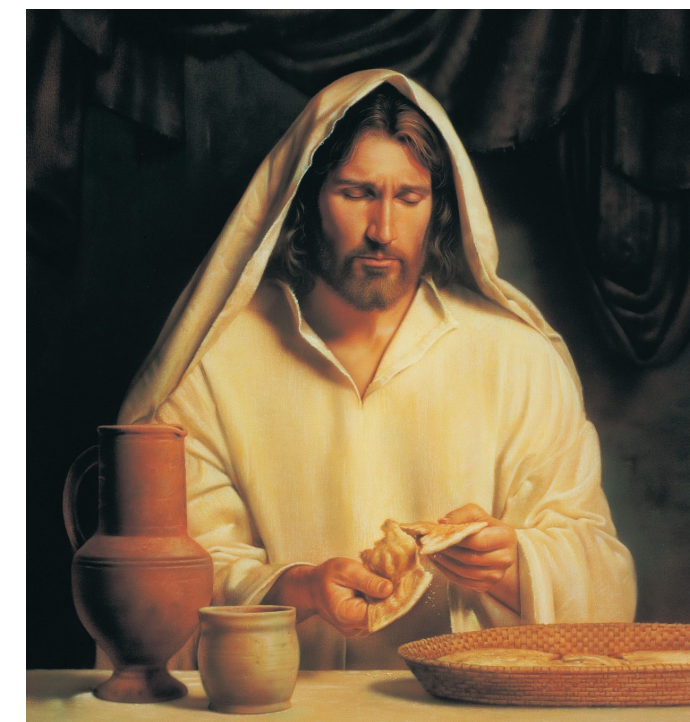


April 14, 2022

6:00 PM Service

Maundy Thursday

*Receiving the Light, Being the Light,
Sharing the Light of Jesus Christ*



Maundy Thursday marks the beginning of the great Easter celebration. The word "Maundy" is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos" ("A new commandment I give unto you, that you love one another as I have loved you"), the statement used by Jesus in John's gospel to explain the significance of washing the disciple's feet. Maundy Thursday is also the night that Jesus instituted the Lord's Supper with the words, "Do this in remembrance of me." As a way to remember that night, all the worship articles and adornments are removed from the altar. This symbolizes both the abandonment and humiliation of Jesus Christ.

The Worship of God

6:00 PM

PRELUDE

+PROCESSIONAL HYMN #292

"What Wondrous Love Is This" *Wondrous Love*

+CONFESSION AND PARDON

Celebrant: Let us declare our need of forgiveness and cleansing.
People: **Jesus, our feet are dirty from the journey.
We have not loved one another as you have loved us.
Callousness and violence stain our hearts and lives.
How will we become clean again?
We see the table there,
But who will make us clean and ready for the meal?
As we sing, give us hearts of penitence
And restore us to the joy of God's salvation.**

+SONG OF CONFESSION

"Kyrie" *New World*

Kyrie, Kyrie eleison.
Kyrie, Kyrie eleison.
Christe, Christe eleison.
Christe, Christe eleison.
Kyrie, Kyrie eleison,
Kyrie, Kyrie, eleison
Eleison

DECLARATION OF PARDON

Celebrant: Lamb of God, who takes away the sin of the world.
Have mercy on us, and grant us peace.
All: **In the name of Jesus Christ, you are forgiven!
Glory to God! Amen.**

CHORAL ANTHEM

The Upper Room

PRAYER FOR ILLUMINATION

The Rev. Dr. Matthew M. Williams

OLD TESTAMENT LESSON

Exodus 12:1-14 *OT Page #56*

Leader: The Word of the Lord
People: **Thanks be to God.**

+GOSPEL LESSON

John 13: 1-17, 31b-35

NT Page #101-102

Leader: The Word of God for the people of God.
People: **Thanks be to God.**

HOMILY

A New Commandment *The Rev. Dr. Matthew M. Williams*

Thanksgiving and Communion

COMMUNION HYMN #287

O Love Divine, What Hast Thou Done *Selena*

THE GREAT THANKSGIVING

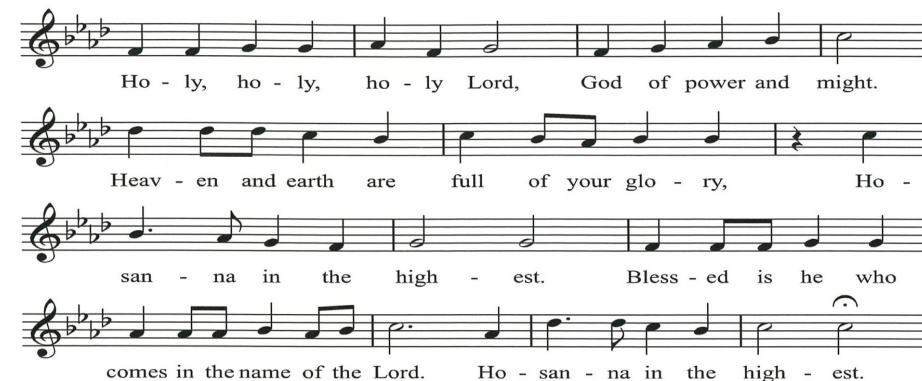
Musical Setting D

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts.
People: **We lift them up to the Lord**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

The pastor gives thanks remembering God's acts of salvation.

Pastor: And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn.

All:

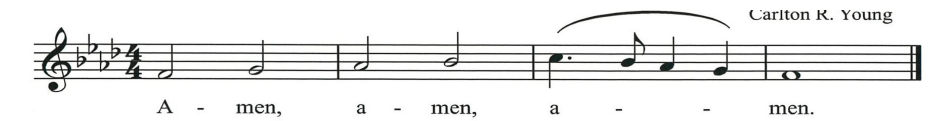


Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Heav - en and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The pastor recalls the institution of the Lord's Supper

Pastor: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

All:



A - men, a - men, a - - men. *Carlton K. Young*

The pastor invokes the present work of the Holy Spirit and praises the Trinity

Pastor: All honor and glory is yours, Almighty Father, now and forever.

All:



Christ has died, Christ is ris - en, Christ will come a - gain!

THE LORD'S PRAYER

All: **Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, the power, and the glory forever.
Amen.**

THE BREAKING OF THE BREAD

+GIVING OF THE BREAD AND CUP

+HYMNS DURING DISTRIBUTION

"Eat This Bread" UMH #628

Berthier

"Jesus, Remember Me" UMH #488

Remember Me

STRIPPING OF THE ALTAR

The ancient practice of stripping the Lord's table and Sanctuary following communion is a vivid way of showing the desolation and abandonment of the long night in Gethsemane and what followed.